

## SAN FRANCISCO PLANNING DEPARTMENT

ENDORSED

F I L E D

SAN FRANCISCO County Clerk

2015 - 54

DEC 17, 2015

Deputy County Clerk

### **Notice of Determination**

by: SUSANNA CHIN

550 Mission St. uite 400 an Francisco, CA 94103-2479

415.558.6378

415.558.6409

415.558.6377

Reception:

Planning Information:

Approval Date:

December 10, 2015

Case No.:

2014.1757E

Project Title:

240-290 Pacific Avenue / 720 Battery Street

Zoning:

C-2 (Community Business) Zoning District

Washington-Broadway Special Use District (SUD)

84-E Height and Bulk District

Block/Lot:

0166/003, 004, & 006

Lot Size:

11,681 square feet [0.27 acres]

Lead Agency:

San Francisco Planning Department

Project Sponsor: Staff Contact:

Grosvenor USA Limited; Amelia Staveley - (415) 268-4068

Christopher Espiritu – (415) 575-9022

christopher.espiritu@sfgov.org

To:

County Clerk, City and County of San Francisco

City Hall Room 168

1 Dr. Carlton B. Goodlett Place

San Francisco, CA 94102

State of California

Office of Planning and Research

PO Box 3044

Sacramento, CA 95812-3044

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Determination is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee:

X \$60 filing fee ANDX \$2,210.00 Negative Declaration Fee ORNo Effect Determination (From CDFW)

#### PROJECT DESCRIPTION:

The project site is located within the Financial District neighborhood and consists of three adjacent lots (Assessor's Block 0166, Lot 003, 004 and 006) with frontages along Pacific Avenue and Battery Street. The combined parcels are approximately 11,700 square feet (sq ft) with approximately 108 feet of frontage along Pacific Avenue and 40 feet of frontage along Battery Street. Currently, Lots 003 and 006 are vacant and used as surface parking lots with no permanent structures. Lot 004 (290 Pacific Avenue) contains an existing single-story, 15-foot-tall, approximately 1,300-square-foot commercial building fronting Pacific Avenue. The existing building was constructed in 1911 and is currently vacant, but was formerly used as a restaurant. The proposed project would include the demolition of the existing building on-site and include the construction of a new seven-story, 84-foot-tall (with an additional 12 feet for rooftop mechanical equipment), mixed-use building. The proposed building would include 33 dwelling units and approximately 2,009 square feet (sq ft) for ground floor commercial space. The project would require excavation to approximately 15 feet below ground surface for a basement level and foundation

installation. The project would include parking within an at-grade and a basement-level garage that would accommodate 36 off-street vehicle stacker parking spaces (including one ADA-accessible space) and 54 bicycle parking spaces (50 Class I and 4 Class II bicycle parking spaces), which would be accessible from an existing curb cut on Pacific Avenue. The project site is located on the block bounded by Broadway to the north, Pacific Avenue to the south, Front Street to the east, Battery Street to the west, and adjacent to two Landmark Historic Districts (Northeast Waterfront and Jackson Square).

#### **DETERMINATION:**

The City and County of San Francisco decided to carry out or approve the project on December 10, 2015. A copy of the document(s) may be examined at the Planning Department, 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. 2014.1757E.

- 1. A Negative Declaration has been prepared pursuant to the provisions of CEQA. It is available to the public and may be examined at the Planning Department at the above address.
- 2. A determination has been made that the project in its approved form will not have a significant effect on the environment.
- 3. Mitigation measures were made a condition of project approval.

John Rahaim Planning Director

By Sarah B. Jones

**Environmental Review Officer** 

cc: Amelia Staveley – Project Sponsor Mark Loper – Reuben, Junius, & Rose LLP

# State of California—Natural Resources Agency CALIFORNIA DEPARTMENT OF FISH AND WILDLIFE CALIFORNIA

| 2015 ENVIRONMENTAL FILING FEE CASH RECEIPT                                 |                      | RECEIPT # 38-2015-054  STATE CLEARING HOUSE # (If applicable) |              |                   |                |  |
|--|----------------------|---|--------------|-------------------|----------------|--|
|  |                      |   |              |                   |                | SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY |
| LEAD AGENCY  |                      | DATE  |              |                   |                |  |
| SF PLANNING DEPARTMENT   |                      | 12/17/2015  |              |                   |                |  |
| COUNTY/STATE AGENCY OF FILING<br>SAN FRANCISCO                             |                      | DOCUMENT NUMBER<br>559472                                     |              |                   |                |  |
| PROJECT TITLE  |                      | 339472  |              |                   |                |  |
| 240-290 PACIFIC AVENUE / 720 BATTERY STREET                                |                      |   |              |                   |                |  |
| PROJECT APPLICANT NAME   |                      |   | PHONE NUMBER |                   |                |  |
| CHRISTOPHER ESPIRITU   |                      | (415 )575-9022  |              |                   |                |  |
| PROJECT APPLICANTADDRESS<br>1650 MISSION ST SUITE 400                      | CITY                 | 1   |              | ZIP CODE<br>94103 |                |  |
| PROJECT APPLICANT (Check appropriate box):                                 | SAN FRANCISCO        | CA  |              | 94103             |                |  |
| PROJECT APPLICANT (Check appropriate box).                                 |                      |   |              |                   |                |  |
|  | pecial District      | ∃State Age  | ncy          | Priva             | ate Entity     |  |
| CHECK APPLICABLE FEES:   |                      |   |              |                   |                |  |
| ☐ Environmental Impact Report (EIR)  |                      |   | \$3,069.75   | \$                | · <del>-</del> |  |
| ☑ Mitigated/Negative Declaration (MND)(ND)                                 |                      |   | \$2,210.00   | \$                | 2210.00        |  |
| Application Fee Water Diversion (State Water Resources Control Board only) |                      |   | \$850.00     | \$                |                |  |
| ☐ Projects Subject to Certified Regulatory Programs (CRP)                  |                      |   | \$1,043.75   | s <u> </u>        |                |  |
| ☑ County Administrative Fee  |                      |   | \$60.00      | \$                | 60.00          |  |
| ☐ Project that is exempt from fees   |                      |   |              |                   |                |  |
| ☐ Notice of Exemption (attach)   |                      |   |              |                   |                |  |
| ☐ CDFW No Effect Determination (attach)                                    |                      |   |              |                   |                |  |
| ☐ Other  |                      |   |              | \$                |                |  |
| PAYMENT METHOD:  |                      |   |              |                   |                |  |
| ☐ Cash ☐ Credit ☐ Check ☐ Other _  | <del></del>          | TO  | TAL RECEIVED | \$                | 2,270.00       |  |
| SIGNATURE  | PRINTED NAME AND TIT | LE  |              |                   |                |  |
| X  | Susanna Chin Deput   | sanna Chin Deputy County Clerk                                |              |                   |                |  |

ORIGINAL - PROJECT APPLICANT

COPY - CDFW/ASB

COPY - LEAD AGENCY

COPY - COUNTY CLERK

FG753.5a (Rev. 12/13)